



2022 ANNUAL FREDERICKSBURG PHOTOGRAPHY SHOW ENTRY FORM



May 11 – 15, 2022

Photographers Preview: Wednesday, May 11, 6:00pm - 8:00pm
Show Hours:

Thursday, May 12: 4pm - 8pm
Friday, May 13: 4pm - 8pm
Saturday, May 14: 10am - 4pm
Sunday, May 15: 12pm - 4pm (Checkout time: 4pm-5pm)

Dorothy Hart Community Center
408 Canal St.
Fredericksburg, VA 22401

ENTRY FORMS MUST BE MAILED & BE POSTMARKED BY WED., MAY 4, 2022. PARKS & REC WILL NOT ACCEPT ENTRIES AT DOROTHY HART COMMUNITY CENTER

PHOTOGRAPHER
ADDRESS **CITY**
STATE **ZIP** **E-MAIL** **PHONE**
SIGNATURE **DATE** **AGE (18 & Under)**

BASIC ENTRY FEE: \$35 (INCLUDES UP TO 6 PHOTOS) . ADDITIONAL PHOTOS: \$8 EACH
MAXIMUM ENTRIES PER PERSON: 8. MAXIMUM ENTRIES IN ONE CATEGORY: 2.

Checks payable to the **Fredericksburg Photography Club c/o Carol Bochert, 2308 Mountain View Road, Stafford VA 22556.**
Please use category title when listing entry. If no price is given, we will assume the entry is **NFS – Not For Sale.**

ENTRY #1

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #5

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #2

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #6

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #3

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #7

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #4

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

ENTRY #8

TITLE
Not more than 25 characters incl. spaces
CATEGORY **PRICE**

Be sure to enter correct information about your photos on entry form. No changes may be made at check-in.

ALL FIELDS MUST BE COMPLETED

Mail this completed form with your check, postmarked no later than Wednesday, May 4, 2022, to:
Fredericksburg Photography Club, c/o Carol Bochert, 2308 Mountain View Road, Stafford, VA 22556

Categories

ABSTRACT	Object, or portion thereof, recognizable or not, from unusual perspective.
ANIMALS	All animals and sea life
ARCHITECTURE	One or more man-made structures or buildings
BIRDS	All Birds
DIGITAL ART	Digitally manipulated image originating from a photo, including composites
JUNIOR 18 and under	<i>(All your entries will be in same category*)</i>
LANDSCAPE	Landscapes
LIFE IN VIRGINIA	Places and happenings in our home state
MACRO/CLOSE-UP	Any macro or close-up subject, including insects
MONOCHROME	Black & white, sepia, or other toning
PANORAMA	No size restriction, but must have aspect ratio of 2:1 or larger
PLANTS	Includes plants, trees, flowers, mushrooms, etc.
STREET PHOTOGRAPHY	Storytelling, street photos. Activity is the main interest
PORTRAITURE	Person/persons being the main interest; includes children
SUNRISE/SUNSET	Both Sunrises and Sunsets
UNCLASSIFIED	Does not fit in any other category
WATERSCAPE	Waterscapes

**Juniors may enter Adult categories but will not receive special consideration.
Only one 1st, 2nd and 3rd place will be awarded in each category*

Awards

Best in Show
\$125 and Ribbon

Best Junior
\$50 and Ribbon

Most Popular
\$25 and Ribbon

1st place in each category
\$25 & Ribbon

2nd place in each category
Ribbon

3rd place in each category
Ribbon

*Honorable Mention ribbons
awarded
at discretion of judges*

*FPC Merit Awards
Ribbon*

ALL RULES WILL BE STRICTLY ADHERED TO—PLEASE READ CAREFULLY

ENTRY FEES:

- 1. BASIC ENTRY FEE: \$35 (INCLUDES UP TO 6 PHOTOS). ADDITIONAL PHOTOS: \$8 EACH.**
- 2. MAXIMUM ENTRIES PER PERSON = 8. ENTRY FEE IS NON-REFUNDABLE.**

ENTRY RULES:

- Maximum entries in one category = 2. A single print may not be entered in more than one category. Entries that have placed and received a ribbon in a previous show are not permitted.
- ACTUAL IMAGE SIZE** must be a minimum size of 8" x 10" and a maximum size of 16" x 24" (except for Panoramic—see category definition) with the overall size (including a mat) to not exceed 16" x 24".
- Photos must have a title of no more than 25 characters, including spaces. Be sure to enter correct information. **NO CHANGES** will be allowed at check-in. Photos may not be signed on the front.
- Entry must be assembled for hanging as follows: 1) Matted (photo printed on photo-quality paper) with bright white single mat, bright white mat with black core, or bright white mat with thin black inner mat; 2) dry-mounted with sturdy backing (i.e., foam core); or 3) printed on canvas, metal or acrylic. **NO FRAMES, NO GLASS OR PLASTIC COVERING.** All entries must be ready to hang when delivered (no wires or metal hooks, except canvas, metal and acrylic entries may have a saw-tooth hanger). **FLAT PLASTIC HANGERS ONLY** (available for purchase at check-in for \$.25 each).
- For all categories except Abstract and Digital Art, adjustments may be made by the photographer to produce the best representation of the image he/she envisioned when looking into the viewfinder originally. Digital adjustments are to be kept to a minimum, to include such things as color adjustment, exposure, brightness, contrast, dodging or burning, sharpening, cropping, conversion to monochrome and eliminating dust or scratches. Anything more should be entered in Abstract or Digital Art.
- Photos that do not meet entry rules or are determined to be inflammatory or offensive to community sensibilities will not be accepted
- At FPC's or judges' discretion, entry may be moved to a more appropriate category.
- The Fredericksburg Photograph Club and the Fredericksburg Parks and Recreation Department (FPRPF) are not responsible for items exhibited, and will not repair or replace photos lost, stolen, or damaged while at the Community Center. All efforts will be made to safeguard the entries. Entries that fall apart will be secured with binder clips for the show.

Check In:

Monday, May 9, from 12pm to 8pm; Tuesday, May 10, from 12pm to 8pm, and Wednesday, May 11, from 8:30am to 11am. Photographers are responsible for getting their entries to the center during these times. **NO EXCEPTIONS!** NOTE: Entry fees are not refundable if you fail to deliver your photographs during the specified times.

Check-Out:

Sunday, May 15, from 4pm to 5pm. No photographs may be removed or picked up except during this time. Check-out list must be signed before photographs leave the Community Center. Photos not picked up on **May 15** will be removed from the Center by The Fredericksburg Photography Club and you will be contacted to make arrangements for pick-up.

Sales: Exhibitors may list a sale price on their photos. Interested persons will be asked to leave contact information that will be passed on to the photographer on **May 15**, so before you list them for sale, take into consideration that you will have to make arrangements for the sale yourself.

Sponsored by the Fredericksburg Photography Club with support from Fredericksburg Parks & Recreation. Information: 804-840-2580

PHOTOGRAPH LABELS

Complete and attach these labels to the **BACK BOTTOM RIGHT HAND CORNER** of your photograph(s)

If your print is not for sale, enter NFS in the price - PLEASE PRINT LEGIBLY

Be sure to enter correct information about your photos on entry from. NO CHANGES MAY BE MADE AT CHECK-IN

<p>PHOTOGRAPHER <input type="text"/></p> <p>TITLE <input type="text"/></p> <p>CATEGORY <input type="text"/></p> <p>PRICE <input type="text"/></p>	<p>PHOTOGRAPHER <input type="text"/></p> <p>TITLE <input type="text"/></p> <p>CATEGORY <input type="text"/></p> <p>PRICE <input type="text"/></p>
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*For more information about the show please go to:
www.fbgphotoclub.com*